

## Georgia Cities Week Photo Contest

Photographers can live anywhere in the Ball Ground Community; however the photos themselves must be taken within the Downtown Ball Ground Area.

"The overall goal is to appreciate the places we drive by each day, to see the people and unique characteristics of our city that sometimes just get overlooked throughout our busy days."

The photograph must be an original and feature an aspect of Downtown Ball Ground including and/or City Recreational Facilities and Parks (ie: street scene, building(s), landscape, etc.).

Only one photograph per individual can be submitted.

There will be two categories for submitting: Color and black/white

Photos must be submitted to City Hall (215 Valley Street) between the hours of 9:00 AM – 5:00 PM, 17-21, 2017 No photos will be accepted after 5:00PM on Friday, April 21, 2017

The photograph submitted must be an 8X10 and matted no bigger than 11X14.

The photograph in each category will be judged on creativity, content, and Usage of theme "Cities in the Mix"

The photographs will be displayed during Georgia Cities Week April 24-28, 2017 in City Hall. Drop by to cast your vote for your favorite print. Individual names will not be displayed on the photo, but an assigned number to each photo will aide in the voting process.

Winners will be announced Friday, April 22, 2017

Winning pictures in each category will be framed and displayed at City Hall. For additional information contact Karen Jordan at <a href="mailto:kjordan@cityofballground.com">kjordan@cityofballground.com</a> or Call 770-735-2123.

## Georgia Cities Week Photo Contest

## **GEORGIA CITIES WEEK PHOTO CONTEST APPLICATION**

NAME	<del></del>	
ADDRESS		
PHONE NUMBER		
EMAIL ADDRESS		
PHOTO CATEGORY (PLEASE CIRCLE) CO	DLOR BLACK AND	WHITE
PRINT TITLE		,
I understand all photographs in this contest may media pages/sites as maintained/administered by		ed in a socia
I also understand that all photographs (that did no 8-12 between 9AM-5PM, or the picture becomes the state of		
Name (printed)		_
Names (signed)		_
If under 18, parental/guardian name (printed)		
Name (signed)		
City Use Only: Number Assigned		